

THE GAUHATI HIGH COURT
(THE HIGH COURT OF ASSAM : NAGALAND : MIZORAM & ARUNACHAL PRADESH)
KOHIMA BENCH

NOTIFICATION

Dated, Kohima, the 16th June, 2026

NO.HC(K)29/2022/Estt/ 1836 /:: It is hereby notified for the information of all Officers and Staff of the Gauhati High Court, Kohima Bench, that an **Awareness Programme on the working of the Chief Minister's Health Insurance Scheme (CMHIS)**, initiated by the Government of Nagaland, will be held on 19.06.2026 at 01:00 PM at the Bar Room-cum-Multipurpose Hall, Gauhati High Court, Kohima Bench. The programme is being organized jointly by the Registry of the Gauhati High Court, Kohima Bench in association with the High Court Bar Association.

All Officers and Staff are requested to attend the programme and actively participate in the interactive session to gain a better understanding of the Scheme and its benefits.

This notification is issued with the approval of the competent authority.

SD/-
(AJONGBA IMCHEN) NJS

Registrar

Dated Kohima, the 16th June, 2026

NO.HC(K)29/2022/Estt/ 1836 /::

Copy to:-

1. The Joint Registrar (Judicial/ Admn. & Pro) for information.
2. The Deputy Registrar (Judicial/ Admn. & Pro) for information.
3. The Assistant Registrar (Judicial/ Admn. & Pro) for information.
4. The Librarian-cum-Research Officer. He is directed to inform the staff in his section.
5. The Private Secretary of Hon'ble Mr. Justice Nelson Sailo, for information.
6. The Private Secretary of Hon'ble Mr. Justice Pranjal Das, for information.
7. The Administrative Officer (J), Filing, Establishment, Accounts, District Judiciary. They are directed to inform all staff in their respective sections.
8. The Affidavit Commissioner-cum-Stamp Reporter, Bench Section. She is directed to inform all staff in her section.
9. The Assistant Protocol Officer, Kohima Bench for information.
10. The Court Officer, Kohima Bench, he is directed to inform all the Grade IV staff.
11. The Systems Officer/Programmer. They are requested to inform the staff in their section.
12. The Registrar's Section.
13. The Office Notice Board.
14. The Order Book.


(AJONGBA IMCHEN) NJS
Registrar